## Clermont County CDBG Evaluation Criteria - FY20

| Category (Max Points)   | Description                   | Points      | Score |
|-------------------------|-------------------------------|-------------|-------|
| Alignment with          | Enhance Econ. Dev. / Training |             |       |
| Objectives (45)         | Programs                      | 10          |       |
|                         | Improve Public Facilities &   |             |       |
|                         | Infrastructure                | 9           |       |
|                         | Increase Quality & Afford. of |             |       |
|                         | Owner Occupied Homes          | 8           |       |
|                         | Address Needs of Homeless &   |             |       |
|                         | At-Risk Families              | 7           |       |
|                         | Increase Quality & Afford. of |             |       |
|                         | Rental Housing                | 6           |       |
|                         | Provide & Expand Public       |             |       |
|                         | Services                      | 5           |       |
|                         |                               | Total Score |       |
|                         |                               |             |       |
| Alignment with Priority | Needs Met Ranked 1-5          | 5           |       |
|                         | Needs Met Ranked 6-10         | 3           |       |
|                         | Needs Met Ranked 11-19        | 2           |       |
|                         |                               | Total Score |       |
|                         |                               |             |       |
| Prior Funding (25)      | Received No Funding Past 3    |             |       |
|                         | Years                         | 25          |       |
|                         | Received Funding for Part of  |             |       |
|                         | Multi-Phase Project           | 15          |       |
|                         | Received Funding              | 5           |       |
|                         |                               | Total Score |       |

**GRAND TOTAL**